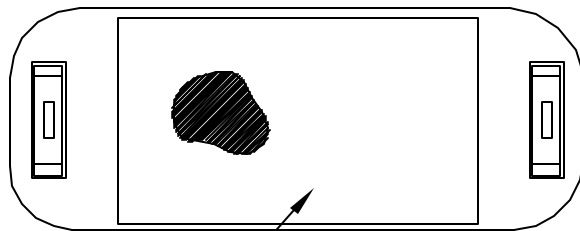
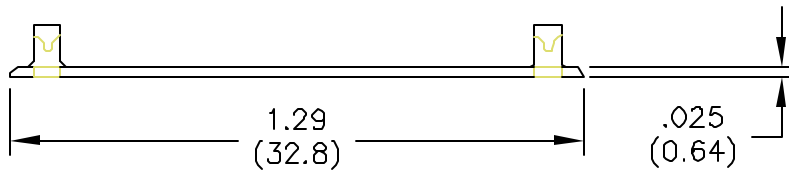
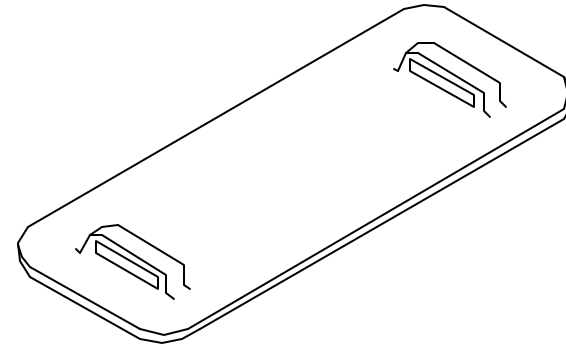
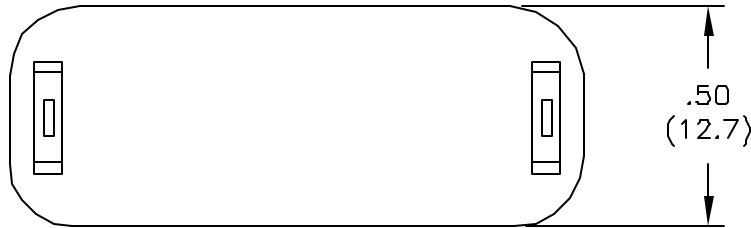


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| DCP # | | REV | DESCRIPTION | DRAWN | DATE | CHECKD | DATE | APPRVD | DATE |
|-------|--|-----|-------------|-------|----------|--------|----------|--------|----------|
| 1865 | | A | Released | JN | 07/17/08 | JN | 07/17/08 | JWM | 07/17/08 |

DOC. NO. SPC-F005, Total Pages: 2
Effective: 7/16/97. DCP No: 229 Supersedes DCP No: 103



MATTED SURFACE TO ACCEPT INK OR PENCIL

Notes:

1. MAT'L: NYLON 66
2. COLOR: NATURAL
3. ACCEPTS -30, -50, -60, SERIES WRAP-IT TIES

DISCLAIMER:
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT FOR THE INTENDED USE AND ASSUME ALL RISK AND LIABILITY WHATSOEVER IN CONNECTION THEREWITH.

Tolerances Unless Otherwise Specified:
.XX = ±.010
.XXX = ±.005
Frac. = ±1/64
Ang = ±1°

| | |
|--------------|----------|
| DRAWN BY: | DATE: |
| Jason Nash | 07/17/08 |
| CHECKED BY: | DATE: |
| Jason Nash | 07/17/08 |
| APPROVED BY: | DATE: |
| JWM | 07/17/08 |



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|---|---------------------------|---------------------------------------|-----------------|
| DRAWING TITLE: Wrap-It Tie Marker Tag | | | |
| SIZE A | DWG. NO. VRTM-2 | ELECTRONIC FILE 81N1695.dwg | REV A |
| SCALE: NTS | U.O.M.: INCHES [mm] | SHEET: 1 OF 1 | |